

## SECTION-I

### I. PROGRAMMES OF STUDY

**M.Phil. in English, Hindi, Sanskrit, Panjabi, Economics, Public Administration, Education, Ancient Indian History, Culture & Archaeology and Commerce.**

**II. DURATION:       MINIMUM       :     1 YEAR**  
**MAXIMUM       :     3 YEARS**

**III. LAST DATE FOR RECEIPT OF COMPLETE ADMISSION FORMS :     16.10.2006\***

**Note:-1. \* ADMISSION FORMS RECEIVED AFTER THE LAST DATE WILL NOT BE CONSIDERED.**

**2. PLEASE DO NOT SEND ADMISSION FEE ALONGWITH THE ADMISSION FORM. FEE SHOULD BE REMITTED ON DEMAND AFTER FINALIZATION OF THE ADMISSION LIST BY THE DIRECTORATE.**

### III. ELIGIBILITY

Minimum 55% marks in the aggregate in Master's Degree examination in a relevant subject from Kurukshetra University or an examination recognised as equivalent thereto.

#### **NOTE : RELAXATION IN ELIGIBILITY CONDITIONS FOR ADMISSION TO M.PHIL COURSES**

- i) For Scheduled Castes candidates the minimum pass marks in the qualifying examinations will be taken as the eligibility condition for drawing the admission merit list to M.Phil. Courses.
- ii) 5% relaxation in minimum eligibility condition for admission to M.Phil Courses will be given to the Blind/Physically and Visually Handicapped candidates.
- iii) There will be no rounding of percentage of marks for determining the eligibility for admission to various courses.

#### **Weightage for Merit**

Candidates who have passed the qualifying examination from any of the Universities of Haryana and fulfil the minimum eligibility conditions are entitled to weightage of 5 marks for the purpose of determining merit.

#### IV. RESERVATION

There shall be **50 seats in each subject except for English and Hindi where there will be 60 seats as per distribution of seats given below. Admission shall be made strictly in accordance with merit on the basis of marks obtained by the candidates in the qualifying examination plus admissible weightage, if any.**

		Number of Seats	
		50	60
(A)	Distribution of Seats: The seats shall be distributed as under :		
(1)	All India Category including Haryana 15%	8	9
(2)	Bonafide Residents of Haryana 85%		
<p>(50% of the seats earmarked for bonafide residents of Haryana will be reserved for the categories as mentioned at (B) below, as per State Govt. policy and the remaining 50% seats will be filled from amongst general category candidates.</p>			
(B)	Reservation of seats for Bonafide Residents of Haryana The seats shall be reserved for the categories as under :		
(i)	Scheduled Castes 20% (10% for Block-A) (10% for Block-B)	4 4	5 5
(ii)	Backward Classes 27% (16% for Block-A) except Socially advanced (11% for Block-B) persons/Sections (creamy layer)	7 5	8 6
(iii)	Physically Handicapped 03% (1% Blind or low vision, 1% Hearing impairment, 1% Locomotor disability or cerebral palsy)	1	2
<p>If the seats reserved for Physically Handicapped persons remain vacant due to non-availability of suitable handicapped candidates, these may be offered to ex-servicemen and their wards (1%) and dependents of Freedom Fighters (1%).</p>			
(iv)	General Category candidates bonafide Residents of Haryana.	21	25

#### **Guidelines for reservations:**

1. Reservation of seats is as per the Reservation Policy of the Haryana Govt. and is subject to any change/amendment by the State Govt. from time to time.
2. All the eligible candidates, whether from Haryana or from reserved category, may also compete for seats allocated under All India Open Category and Haryana General category.
3. If the number of seats reserved under any particular category is not a round figure, 0.5 or above will be taken as one and less than 0.5 shall be ignored, except that under the category

Physically Handicapped at least one candidate will be admitted even if the round figure is less than 0.5 seats.

4. Seats reserved for SC category will not be changed to any other category.
5. All the remaining vacant seats under various categories, except those reserved for SC, will be considered open. These seats will be filled up on the basis of open merit out of those eligible candidates who submitted application by the last specified date, provided candidate of reserved categories are not available at the time of finalisation of merit list.
6. Reserved seats(s) of SC Block-A remaining vacant will be filled up from SC Block-B and Vice-versa. The same will also apply for BC 'A' & 'B' categories.
7. BC candidates (Block A & B) seeking benefit of reservation shall have to furnish an affidavit from their parents that they are not covered under the criteria of **creamy layer (Appendix-IV)**.
8. Candidates belonging to Haryana, who are having disability of 40% or more, duly certified by the Civil Surgeon, will be treated as Physically Handicapped. However, if necessary, the certificate may be verified by the Medical Board of the University whose decision will be final.
9. Children & Grand children of freedom fighters of Haryana are required to submit a certificate from the concerned Deputy Commissioner.
10. Ex-servicemen and their wards will have to submit the certificate from the concerned District Sainik Board.
11. In case two or more candidates in the merit list have equal percentage of marks, the candidates senior in age will be considered first.

**Note:-**Candidates who have passed their qualifying exams. from a University in the State of Haryana will be deemed to be Haryana residents and will not be required to submit certificate of bonafide residents of Haryana. For other candidates instructions are given in **Appendix-V**.

V. FEE	M.PHIL. *	BREAK-UP OF THE FEE	
	Ist Instalment      Rs.4,700	Tuition Fee	Rs. 5,700
	IInd Instalment      Rs.4,700	Bldg. Fund	Rs. 300
		Dev. Fund	Rs. 200
		R.K. Fund	Rs. 100
		Others Fee	Rs. 3,100
	<b>TOTAL                      Rs.9,400</b>	<b>TOTAL</b>	<b>Rs. 9,400</b>

**Note:-** (1) \* Admission dues for **M.Phil.** will have **to be paid only after confirmation of admission and on demand** from the Directorate after finalization of the admission list.

- (2) Last date for payment of **second Instalment** of fee is **02-02-2007**. **Late fee of Rs. 300/-** will be payable by the candidates who fail to pay the second instalment in full or part thereof by the prescribed dates. The students who fail to pay the second instalment with late fee and other balance dues, if any, before the date of termination of the theory examinations, will not be issued admit cards to take the examinations. Such candidates will have no claim for refund/adjustment of fee already paid.

## SECTION II

### 2. THE COURSES OF STUDY AND THE SCHEMES OF EXAMINATIONS :

#### (i) M.Phil. (English)

There shall be four theory papers of 100 marks each; Seminars of 100 marks and Dissertation

- Course-I : Critical Approaches(101) (CA)
- Course-II : (Option-I) 20th Century American Fiction (102) (CAF)  
(Option-II) 20th Century American Poetry (103) (CAP)  
(Option-III) 20th Century American Drama (104) (CAD)
- Course-III : (Option-I) 20th Century British Fiction (105) (CBF)  
(Option-II) 20th Century British Poetry (106) (CBP)  
(Option-III) 20th Century British and European Drama (107) (CBE)
- Course-IV : (Option-I) Special Study of An Author and  
Research Methodology (Herry James) (108) (HJ)  
(Option-II) Special Study of An Author and  
Research Methodology (Shakespeare)(109) (SHA)
- Seminars :  
Dissertation & Viva-Voce.

#### (ii) M.Phil. (Hindi)

Four theory papers of 100 marks each; Seminars of 100 marks & Dissertation.

- Paper-I : Shodh Pravidhi Aur Prakriya (101)
- Paper-II : Hindi Sahitya : Vaicharik Pristhbhumi (102)
- Paper-III : (v) Apbhransh : Bhasha Aur Sahitya (103)  
OR  
(vk) Hindi Bhasha Prisht Bhoomi Aur Vikas (104)
- Paper-IV : (v) Pathalochan ke Siddhant (105)  
OR  
(vk) Shaili Vigyan (106)

Seminars :  
Dissertation & Viva-Voce.

#### (iii) M.Phil. (Sanskrit)

Four theory papers of 100 marks each; Seminars of 100 marks & Dissertation

##### Part-I

- Paper-I : Shodh Pravidhi (Research Methodology) Compulsory for all groups (101) SP
- Paper-II : Pandulipi-Vijnana (Manuscriptology) Compulsory for all groups (102) PV

**Part-II**

Specialised Areas of Study:

(Group-B) Sanskrit-Vyakarana (103) SV

(Group-D) Sahitya (104) S

The candidate will have to Opt . one of the above groups, i.e. Group-B OR Group-D

Paper-III : Pariksharthiyon Ke Shodha -Kshetra Ke Sahitya Ka Aitihaska Evam  
Tulanatmaka Adhyayana (as per syllabus prescribed for both groups separately)  
(105) STA

Paper-IV : Group-B - Sanskrit - Vyakarana Ke Mula Pathon Ka Adhyayana (106) SVM  
OR  
Group-D - Sanskrit-Saundarya Shastra Ke Mula Pathon Ka Adhyayana (107) MPA  
Only for those who have offered Group-B (Sanskrit-Vyakarana)  
Only for those who have offered Group-D (Sahitya)

**Part-III** :

Seminars : There shall be two Seminars of 50 marks each.

**Part -IV** :

(i) Dissertation

(ii) Viva-voce

(iv) **M.Phil. (Panjabi)**

**Two theory papers of 100 marks each; Seminar - 100 marks out of which 20 marks will be for the internal assessment/assignments and one Dissertation.**

**Paper-I Theory Paper**  
Option (i) Madhkali Panjabi Kavita  
Option (ii) Audhunik Panjabi Kavita  
Option (iii) Audhunik Panjabi Galp  
Option (iv) Bhasha, Lokyan Ate Sabhyachar  
**Seminar**  
**Internal Assessment/ Assignment**

**Paper II Research Methodology**  
**Khoj Vidhi Vigyan Ate Sahit Samikhya**

**Part I Khoj: Parkirti Ate Parkarj**

**Part II Vibin Samkhiya Drishtian.**

Bharti Kav Shastar

Pashhmi Kav Shastar:

Panjabi Kav Shastar:

**Dissertation : Research Oriented**

**(v) M.Phil. (Economics)**

Four theory papers of 100 marks each; Seminars of 100 marks & Dissertation.

- Paper-I : Methodology and Quantitative Techniques. (101) MQT  
Paper-II : Selected Topics in Micro-Economic Theory. (102) MET  
Paper-III : Macro-Economic Theory and Policy. (103) MEP  
Paper-IV : Evolution of Economic Theory. (104) EET

Two Seminars :

Dissertation: In addition every candidate shall submit a Dissertation or Project Work/ Problem or Design Work (Hereinafter cited as Dissertation) and appear in Viva-Voce on the Dissertation.

**(vi) M.Phil. (Public Administration)**

Two papers of 100 marks each; Two Seminars in each paper of 40 + 40 marks and assignments of 20 + 20 marks and Dissertation

- Paper-I : Advanced Public Administration (101) (APA)  
Paper-II : Research Methods in Public Administration (102) (RMP)  
Dissertation : Grading System

**(vii) M.Phil. (Education)**

Four theory papers of 100 marks each out of which 20 marks will be for internal assessment in each paper; Dissertation and Viva voce.

- Course-I : Advanced Educational Psychology (101) (AEP)  
Course-II : Research Methods & Advanced Statistical Techniques. (102) (AST)  
Course-III : Any one of the following :  
(i) Educational Management Nature & Perspective (103) (EMN)  
(ii) Comparative and International Systems of Education (104) (LIS)  
Course-IV : Any one of the following :  
(i) Educational Technology (105) (EP)  
(ii) Education of Exceptional Children (106) (EEC)  
(iii) Philosophy of Education (107) (PE)

Dissertation

Viva Voce

**(viii) M.Phil. (Ancient Indian History, Culture & Archaeology)**

Four theory papers of 100 marks each out of which 20 marks will be for sessionals in each paper. Seminars - 2 each of 50 marks; Dissertation.

- Paper-I : Sources of Ancient Indian History (101) (SAIH)  
Paper-II : Historiography (102) (HIS)  
Paper-III : Research Archaeology (103) (RA)  
Paper-IV : Any one of the following papers :  
(i) Proto Historic India (104) (PHI)  
(ii) Early Historic India (c.600 B.C. to 200 B.C.) (105) (EHC)  
(iii) Early Historic India (c.200 B.C. to 300 A.D.) (106) (EHA)  
(iv) History and Culture of India (c.300 A.D. to 700 A.D.) (107) (HCC)  
(v) History and Culture of Indian (c.700 A.D. to 1200 A.D.) (108) (HCA)

Seminars (Two)

Dissertation

**(ix) M.Phil. (Commerce)**

Four theory papers of 100 marks each; Seminars of 100 marks & Dissertation.

Course : A-I : Research Methodology and Statistical Methods. (101) RM

Optional Any one group out of the following :-

Paper :

Course : B-II Marketing (102) MKT

(i) Contemporary Marketing

(ii) Marketing Research

(iii) International Marketing

Course : B-III Accounting and Finance (103) AF

(i) Accounting Theory

(ii) Financial Management

(iii) Investment & Portfolio Management

Seminars : Two

Dissertation: In addition, every candidate shall submit a Dissertation/Project Work hereinafter called Dissertation and will appear in Viva-Voce on the same.

**Note:(1) Detailed syllabi and the scheme of examination for each paper will be supplied after the admissions are finalised.**

**(2) THE CANDIDATES WOULD BE ALLOWED TO OFFER OPTION (S) AS ARE PRESCRIBED FOR THE REGULAR STUDENTS OF THE UNIVERSITY TEACHING DEPARTMENTS.**

**Important Note for M.Phil. Candidates:-**

- (i) Every M.Phil. student is required to submit the topic of dissertation, alongwith consent of the supervisor on the prescribed proforma obtainable from the Directorate for approval by the Course Coordinator preferably before the PCP. In case of any difficulty the candidates can discuss the topic/supervisor of their dissertation with Course Coordinator and get the same approved from him during the course of Personal Contact Programme but in no case the topic/supervisor will be approved after 30.04.2007.
- (ii) After approval of topic and supervisor, the candidate will submit two copies of the dissertation alongwith summaries in the Directorate upto 31st December, 2007. The candidates will be required to submit a certificate of completion and original work from the supervisor concerned at the time of submission of their dissertation.
- (iii) Submission of Dissertation in partial fulfilment of the requirement of M.Phil. Course:
  - (a) Date upto which approval of Topic/Supervisor of Dissertation is ordinarily to be got approved from the Course Coordinator by submitting the relevant details on Proforma Annex : **30.4.2007**

(b)	Due date for submission of the Dissertation and No. of copies to be submitted	<b>31.12.2007</b> (Two copies of Dissertation together with two copies of summary)
(c)	Eligibility condition for appointment of Supervisor after approval from the Course Coordinator:	A teacher of the University Teaching Department in the subject concerned at this University or at any other University or a teacher at any College/Institute affiliated with any University having Ph.D. or 5 years Postgraduate teaching experience.

### SECTION III

#### MISCELLANEOUS

**A. EXAMINATION CENTRES for M.Phil. course will be only at Kurukshetra.**

**B. PERSONAL CONTACT PROGRAMMES**

1. There will be two Personal Contact Programmes (one for theory papers and another for seminar), of the duration as may be fixed by the Directorate. **While 75% attendance in PCP will be required to become eligible to appear in the examination, the attendance in the Seminar(s) will be compulsory. No exemption from PCP/Seminar will be allowed in any case even on medical ground. The seminars of ex-students, if any, will be got arranged by the examination branch. In exceptional circumstances the seminar may be held after the examination of theory papers.**

2. In case a candidate has not attended the Personal Contact Programme (Theory, Practical, Seminar) but he/she has already cleared all the dues of the Directorate and submitted all the required documents including the Migration Certificate or Affidavit as per annexure before the commencement of the annual examination to be held in 2007 and is otherwise eligible, may appear in the annual examination next year, after fulfilling the requirements by attending the Personal Contact Programme and/or Seminar, as the case may be, alongwith the students of next year i.e. 2007-2008, if PCP (Theory) and Seminars are held for the students of the said session, on payment of an additional fee @ Rs. 1000/- each for PCP Theory/Practical/Seminar separately, by submitting the examination form and examination fees afresh to the Controller of Examinations. Such a student will have to apply for attending the PCP etc., **before 30 Sept., 2007** to the Director on plain paper with requisite fee of Rs. 1000/- each indicating full particulars of his/her studentship in the Directorate during the previous session.

**C. MEDIUM OF INSTRUCTION/QUESTION PAPERS/EXAMINATIONS**

**(i) Medium of Instruction**

**The medium of instruction for M.Phil. course shall be as under. The printed study material will be supplied to the students in the language mentioned against each course.**



<b>Sr.No.</b>	<b>NAME OF THE COURSE</b>	<b>MEDIUM OF STUDY MATERIAL</b>
1.	M.Phil.( Economics, Education, Public Administration & Commerce)	<b>ENGLISH</b>
2.	M.Phil. (Sanskrit and Ancient Indian History, Culture & Archaeology)	<b>HINDI</b>
3.	M.Phil. (English, Hindi and Panjabi)	<b>LANGUAGE CONCERNED</b>

**(ii) Medium of Question Papers**

<b>Sr.No.</b>	<b>NAME OF THE COURSE</b>	<b>MEDIUM OF QUESTION PAPERS</b>
1.	M.Phil. ( Economics & Commerce)	<b>ENGLISH</b>
2.	M.Phil.(Public Administration, Education, Ancient Indian History, Culture & Archaeology)	<b>ENGLISH / HINDI</b> <b>Note:</b> Except Paper No.II of M.Phil. Education which will be given in English only.
3.	M.Phil.(English, Hindi, Sanskrit & Panjabi)	<b>LANGUAGE CONCERNED</b>

**(iii) Medium of Examination**

<b>Sr.No.</b>	<b>NAME OF THE COURSE</b>	<b>MEDIUM OF EXAMINATION</b>
1.	M.Phil.(English, Economics & Commerce)	<b>ENGLISH</b>
2.	M.Phil. (Hindi & Panjabi )	<b>LANGUAGE CONCERNED</b>
3.	M.Phil.(Sanskrit)	<b>ENGLISH / HINDI / SANSKRIT</b>
4.	M.Phil.(Education, Public Administration, Ancient Indian History,Culture & Archaeology)	<b>HINDI / ENGLISH</b>

**(Only for candidates seeking admission to M.Phil. Course)**

**AFFIDAVIT**

**(By the parents of the Backward Class Category Candidates)**

I ..... Father/Mother of .....  
Resident of .....  
seeking admission to ..... course in Haryana do hereby solemnly  
affirm & declare that I belong to ..... caste which is included in the list of  
Backward Classes Block 'A'/B' approved by the Haryana Govt. I further declare and affirm that I  
and my wife/husband are not covered under the criteria fixed by Haryana Govt. vide letter No. 1170/  
SW(1)-95 dated 7-6-95 and No. 22/36/2000-3GS III dated 9-8-20001 and No. 2277-SW(1) dated  
30-9-2004 or excluding socially advanced persons/sections (Creamy Layer) from Backward  
Classes.

I further undertake that in case the information contained in the above para is found false at  
any stage, the Competent Authority will be entitled to cancel the admission.

**DEPONENT**

Dated: .....

Place: .....

**VERIFICATION**

Verified that the above statement is true and correct to the best of my knowledge and belief  
and nothing has been concealed therein.

**DEPONENT**

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The affidavit should be of the month of May, 2006 or later.

**(Only for candidates seeking admission to M.Phil. Course)**

Instructions regarding Bonafide Residents of Haryana issued vide letter No. 62/17/95-6 GSI dated 3<sup>rd</sup> October, 1996, No. 62/32/2000-6GSI dated 23<sup>rd</sup> May, 2003 and No. 62/27/2003-6GSI dated 29th July, 2003 by the Chief Secretary to Government, Haryana.

Subject : **Bonafide Residents of Haryana-Guidelines regarding.**

I am directed to invite your attention of Haryana Govt. letters noted in the margin on the subject noted above vide which the instructions were issued regarding simplification of procedure for obtaining the certificate of Domicile for the purpose of admission to educational institution (including technical/medical institution). The matter has been reconsidered in the light of judgement delivered by the Hon'ble Supreme Court of India in the case of Dr. Pradeep Jain Vs. Union of India and others reported as AIR 1984-SC-1421, wherein it has been held that instead of the word 'Domicile' the word 'Resident' be used in the instructions issued by the State Government and it has been decided to revise the Government instructions. Henceforth the following categories of persons would be eligible for the grant of Resident Certificate :-

- (i) Candidates, who have passed the examination qualifying there for selection in an institution from a school/college in Haryana;
- (ii) Children/Wards (if parents are not living)/Dependent:-
  - (a) of the employees of Haryana State posted in or outside Haryana State or working on deputation;
  - (b) of the employees of the statutory bodies/corporations established by or under an act of the State of Haryana who are posted in Chandigarh or in Haryana or outside Haryana;
  - (c) of the employees of the Government of India posted in Chandigarh or in Haryana in connection with the affairs of the Haryana Government;
- (iii) Children/Wards (if parents are not living)/dependents of persons who after retirement have permanently settled in Haryana and draw their pensions from the treasuries situated in the State of Haryana.
- (iv) Children/Wards (if parents are not living)/dependents of pensioners of Haryana Government irrespective of the fact that the original home of the retiree is in a state other than Haryana or he has settled after retirement in or outside Haryana;
- (v) Children/Wards (if parents are not living)/dependents of persons who have permanent home in Haryana and include persons who have been residing in Haryana for a period of not less than 15 years or who have permanent home in Haryana but on account of their occupation they are living outside Haryana;

- (vi) The wives of such persons who are bonafide residents of Haryana irrespective of the fact that they had belonged to any other State before marriage :
- (vii) Persons who were born in Haryana and produce a certificate to that effect; provided that the parents/ guardians (if parents are not living) of persons belonging to any one of the above mentioned categories are :
- a) Citizen of India;
  - b) Produce an affidavit to the effect that they or their children/wards (if parents are not living)/dependents have not obtained the benefit of Resident in any other state.
2. All candidates claiming to be bonafide residents of Haryana should produce Haryana Resident Certificate signed by the District Magistrate/General Assistant to Deputy Commissioner or Sub-Divisional Officer (Civil) of the District/Sub-Divisions to which the candidates belong. Resident Certificates in respect of the Children/Wards/Dependents of Haryana Govt. employees who are posted at Chandigarh, Delhi or elsewhere or in respect of Children/Wards/Dependents of pensioners of Haryana Govt. or in respect of the Children/Wards/Dependents of the employees of the Government of India posted at Chandigarh or in Haryana in connections with the affairs of Haryana Government or in respect of Children/Wards/Dependents of the employees and retirees of the Statutory Bodies/Corporation of Haryana established by or under an Act of the State of Haryana or a Central Act and located at Chandigarh, Haryana or outside Haryana should be issued by their respective Heads of Departments.
3. Candidates seeking admission in educational institutions (including medical and technical institutions ) located in Haryana, may not be required to produce Resident Certificate, if they have passed the examination from a school/college situated in Haryana. For this purpose, a certificate of the Principal/Headmaster from concerned institution where the children/wards studied last should be considered sufficient. The Principal/Headmaster of the institution shall be competent to issue such certificate which should be sufficient.
4. If a candidate is admitted on the basis of claim that he belongs to the State of Haryana but at any subsequent time it is discovered that his claim was false, the student shall be removed from the institution, all fees and other dues paid up to the date of such removal shall be confiscated. The Principal/Headmaster may take such other action against the student and his/her parents/guardians as he may deem proper in the circumstances of any particular case.
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Sr. No. ....  
(To be filled by the office)

**DIRECTORATE OF DISTANCE EDUCATION  
KURUKSHETRA UNIVERSITY KURUKSHETRA**

(For M.Phil. Candidates Only)

1. Subject : \_\_\_\_\_
2. Name : \_\_\_\_\_
3. Father's Name : \_\_\_\_\_
4. Sex : Male/Female
5. Category : Hr./Open/SC'A'/SC'B'/ST/BC'A'/BC'B'/ESM/PH/FF/Blind

6. Exam. Passed	Marks Obtained	Max. Marks	%age
M.A./ M.Sc./ M.Com. etc.	Previous		
	Final		
<b>Total</b>			
Weightage, if the qualifying Exam. passed from the Universities in the Haryana State			
<b>Grand Total</b>			

7. Marks obtained at graduation Level. \_\_\_\_\_
8. Date of Birth : \_\_\_\_\_

**Signature of the Applicant**

**For Office use  
Checked by :**

**Clerk**

**Asstt.**

**Supdt.**